

APPLICATION FOR APPROVAL TO CARRY OUT HYDROGRAPHIC SURVEY, HYDROLOGIC SURVEY OR OTHER STUDY OF THE WATERS AND SEABED WITHIN SINGAPORE TERRITORIAL WATERS

Please complete the Application Form and submit it, with a chartlet showing the geographic coordinates of the survey limits and the MPA-approved working limits to MPA Chief Hydrographer, Hydrographic Division, at least five (5) working days before the commencement of survey.

Please note that you are required to read and comply with the instructions found in the MPA General Specifications for the Conduct of Hydrographic Surveys, which is available on the MPA corporate website.

| [A] | Р | ARTICULARS OF SUR | VEY: | | |
|------------------------------|--|--|---------------------|----------------------------------|---------------------------------------|
| | 1) | | | | |
| | 2) | | | | |
| | 3) | Location of Survey | , | | |
| | 4) | • | | | |
| | 5) | Survey Launch Registration | on No. | | |
| | 6) Equipment to be used: Echo Sounder (Brai | | : | | |
| | | | | | |
| | | Positioning System (IN | | DGPS/ RTK / OTHERS | |
| | | Any other survey equipment used | | | |
| [B] | P | ARTICULARS OF APP | I ICANTS: | | |
| - | | | | Tel. No. | |
| Name of Client | | | | | |
| Contact Person's Name | | | | Email | |
| Con | tact P | erson's Designation | | | |
| Name of Survey Company | | | | Tel. No. | |
| Contact Person's Name | | | | Email | |
| Contact Person's Designation | | | | | |
| | | L | | l | |
| Signature | | | | Date | |
| Offic | cial Co | ompany Stamp | | | |
| Surve | evor(s |) Conducting Survey | | | |
| | | A Cat 'A/B' accredited) | | | |
| | | , | | | |
| | | _ | | | |
| | | | | | |
| | | | | **** | |
| ***** | ***** | | ******* | ********* | ***** |
| [C] | F | OR OFFICIAL USE: | Survey Perm | | se quote this number in your report) |
| | The above Survey Application is APPROVED / NOT APPROVED. | | | | se quote triis number in your report, |
| | MPA | MPA General Specifications for the Conduct of Hydrographic Surveys are APPLICABLE/ NOT APPLICABLE. | | | |
| | MPA Tide Gauge to be used: | | | | |
| | Please contact | | to arrange for an M | PA representative to be present. | |
| | | | | | |
| | | | | | |
| | | MPA Chief Hydrographer | | | Date |

As of Mar 2023