

APPLICATION FOR APPROVAL TO CARRY OUT HYDROGRAPHIC SURVEY, HYDROLOGIC SURVEY OR OTHER STUDY OF THE WATERS AND SEA-BED WITHIN SINGAPORE TERRITORIAL WATERS

Please complete the Application Form and submit it, with a chartlet showing the geographic co-ordinates of the survey limits and the MPA-approved working limits, to The Chief Hydrographer, Hydrographic Department at Fax No. 62261076, at least three (3) working days before the commencement of survey.

Please note that you are required to read and comply with the instructions in the MPA General Specifications for the Conduct of Hydrographic Surveys, which is available on the MPA website: www.mpa.gov.sg/sites/port_and_shipping/port/charts_tidal_information_and_hydrography/conducting_hydrographic_surveys.page

[A] PARTICULARS OF SURVEY:-

| 1) | MPA's COMET Approved Project No. (if any) | |
|----|---|-----------|
| 2) | Type & Purpose of Survey | |
| 3) | Location & Project Title | |
| 4) | Dates and Duration of Survey | |
| 5) | Survey Launch Regn.No. | |
| 6) | Equipment to be used | |
| | Echo Sounder (Brand & Model) | |
| | Positioning System | DGPS/ RTK |
| | Any other survey equipment used | |

[B] SURVEYOR'S PARTICULARS

| Name of Client | Tel. No. | | |
|---|---|--|--|
| Contact Person's Name | Fax No. | | |
| Contact Person's Designation | Email | | |
| | | | |
| Name of Survey Company | Tel. No. | | |
| Contact Person's Name | Fax No. | | |
| Contact Person's Designation | Email | | |
| Signature | Date | | |
| Official Company Stamp | | | |
| | | | |
| Surveyor/s Conducting Survey | | | |
| (IHO/ FIG Cat A/B accredited) | | | |
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| | | | |
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| *************************************** | *************************************** | | |
| [C] FOR OFFICIAL USE | Survey Permission No. (SPN):(Please quote this number in your report) | | |
| The above Survey Applicat | The above Survey Application is APPROVED / NOT APPROVED. | | |
| MPA General Specifications for the Conduct of Hydrographic Surveys (APPLICABLE/ NOT APPLICABLE) | | | |
| MPA Tide Gauge to be use | ;d: | | |
| Please contact | Please contact to arrange for an MPA representative to be present. | | |
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Chief Hydrographer, MPA